

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Introduction

Gul Hayat Institute was established in the month of August 1990 in the small town of Sindh Khair Muhammad Arija, Taluka Dokri and District Larkana. Institutes main focus is on Research, Academic and Social Welfare.

Gul Hayat, the name of our Institute is combination of two words:
Gul(Gul Muhammad name of my father) & Hayat Khatoon(name
of my mother)



Gul Muhammad Pathan

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my mother)



Hayat Khatoon

Contribution of My Family

In the early days my younger brother Mr. Ameer Bakhsh Pathan helped me in obtaining, collecting and preservation of material.

Mumtaz Pathan, my elder son has joined me and services rendered by him will be indicated later on.

Zahid Ali Pathan, my younger son has also joined and he is helping by virtue of sharing of my posts.

Mr. Mohsin Ali Pathan, my grandson and son of Mumtaz Ali Pathan has been designing cards of luminaries on their birth and death dates. Averagely he designs 10 cards per day .

Contribution of My Family



Mohsin Ali Pathan with Me



Cards Design by Mohsin Ali

اچوڪي ڏينهن
12 سيپٽمبر 1921ع تي
جنم وٺندڙ مشهور شخصيت
گل حيات انسائيڪلوپڊ جي ٻائي
ڏاڏي ڊاڪٽر در محمد پٺاڻ جي
والد ۽ منهنجي پڙ ڏاڏي حاجي گل
محمد پٺاڻ جي پيدائش جو ڏينهن آهي.

}} ڊاڪٽر در محمد پٺاڻ }}
}} تاريخ جي دري کلي تي }}
}} ڊزائينر - محسن علي پٺاڻ }}



Cards Design by Mohsin Ali

اچوڪي ڏينهن
8 ڊسمبر 2014ع تي
وڃڻ والو مشهور شخصيت
برک ڏاهو، ليکڪ، اديب، سياسي
اڳواڻ ڪامريڊ سر سيد ڪاليجيائي
دعوت ڪري وڃو



{ڊاڪٽر درمحمد پٺاڻ}
{تاريخ جي دري کي تي}
www.drpathan.com
{ڊزائينر- محسن علي پٺاڻ}

Introduction of Gul Hayat in Sindhi



Gul Hayat was established in 1990 at Arija.
Now its branch has been opened in Karachi.



Mission Statement

- To impart education from Primary to Post Graduate level and provide Research guidance and source material to M.Phil and Ph.D Students in Social Sciences. A handsome number of Pupils, Students and Researchers are getting benefit from this institute.

Mission Statement

- To collect and preserve Source-material on History, Culture and Literature of our Times. This collection consists of Material and Documents on contribution of Sindh in the making of Pakistan also.

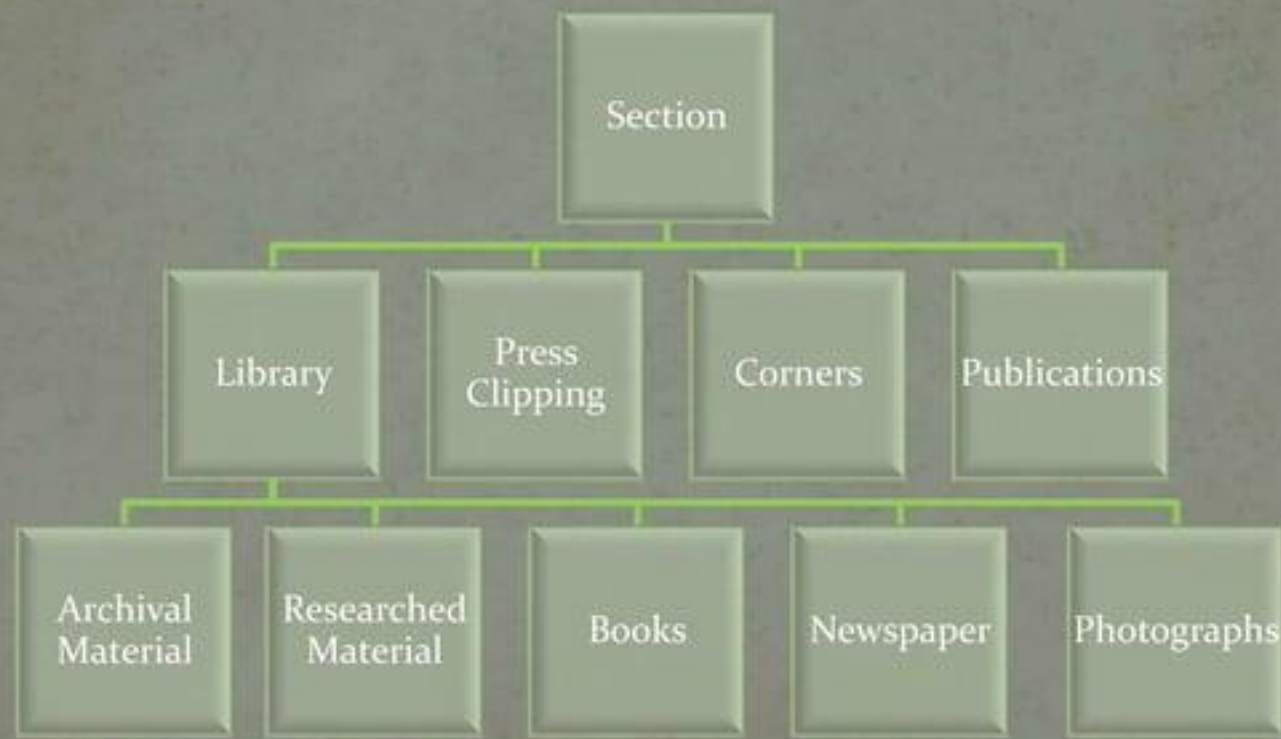
Mission Statement

- To collect and preserve Source-material on Political History of our Times. This collection consists of Press coverage such as News items, Press Releases, Editorials, Articles, Posters, Pamphlets, Hand-bills and Booklets, etc., relating to each and every political party and political leaders of our country. This institute has established corners after names of so many parties and personalities also.

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This Site has been launched so as to provide information, data and source-material on the missing links of the history of SINDH with special reference to British Period (1843-1947) and our times. This is research-oriented accademic initiate to apprise the young generation of their glorious past so as their interest can be created and attention cab be diverted to the study of Sindh history. Non-Muslim Sindhis can avail our services to get information on their families and forefathers belonging to the British Sindh (1843-1947). We can provide information, material or data on the history, Culture, Literature, Politics, Religion, Education, Journalism and Freedom Movement (launched during British Period) if requested .

Various Sections of Gul Hayat Institute



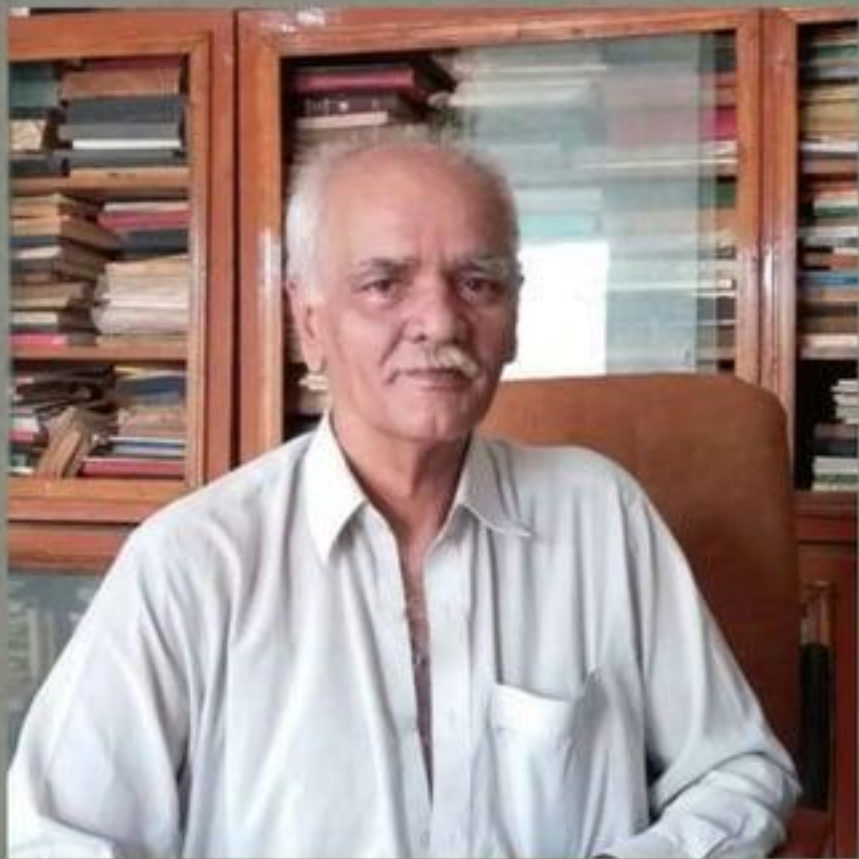
Library

We have handsome number of rare and new books in our library. Mumtaz Ali Pathan, my son is introducing this collection by virtue of reviews of the book. His all reviewed books have been published on our websites its link is: www.drpathan.com -> Homepage -> Online Library -> Books reviewed By Mumtaz Pathan.

Mumtaz Ali Pathan



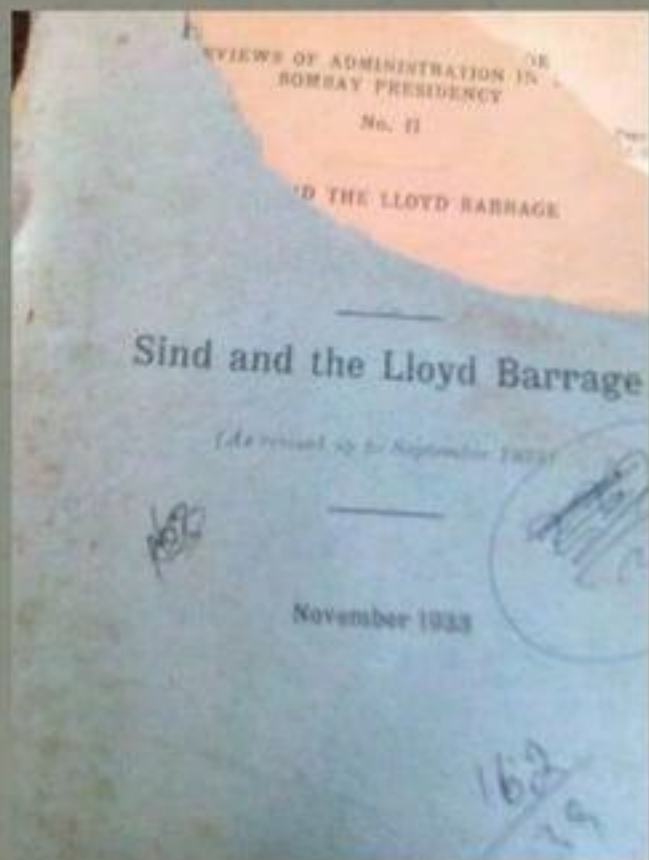
Library



Library



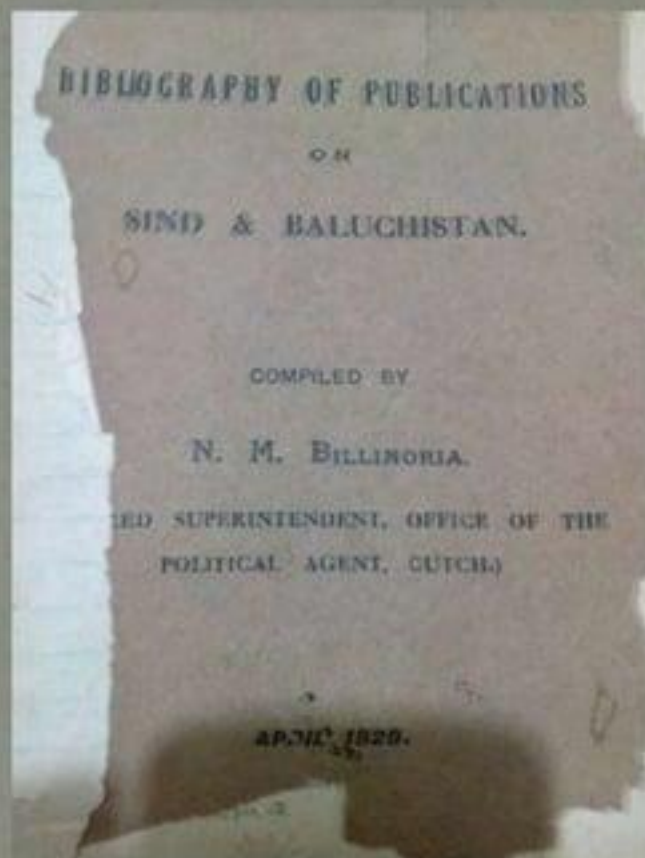
Collection Of Rare Books



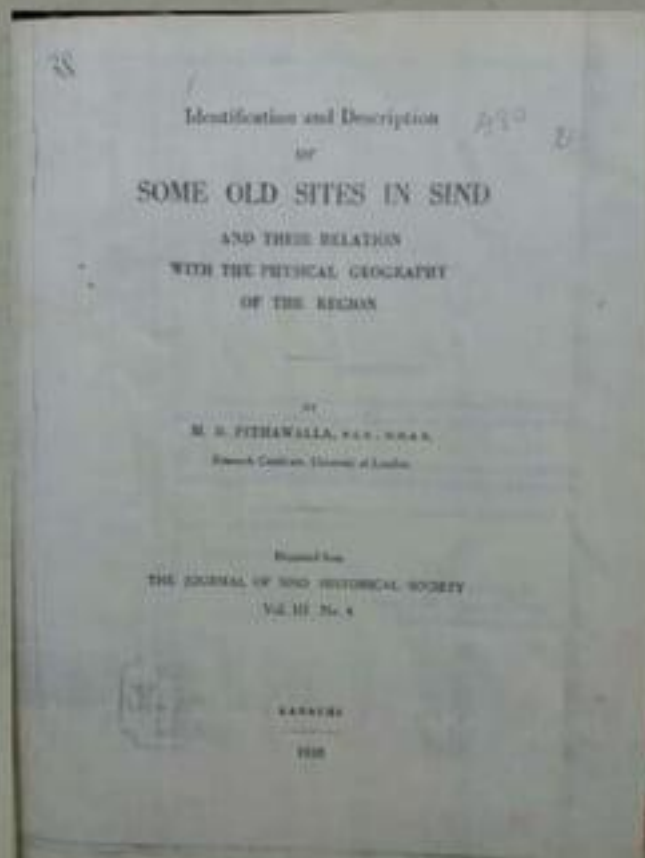
Collection Of Rare Books



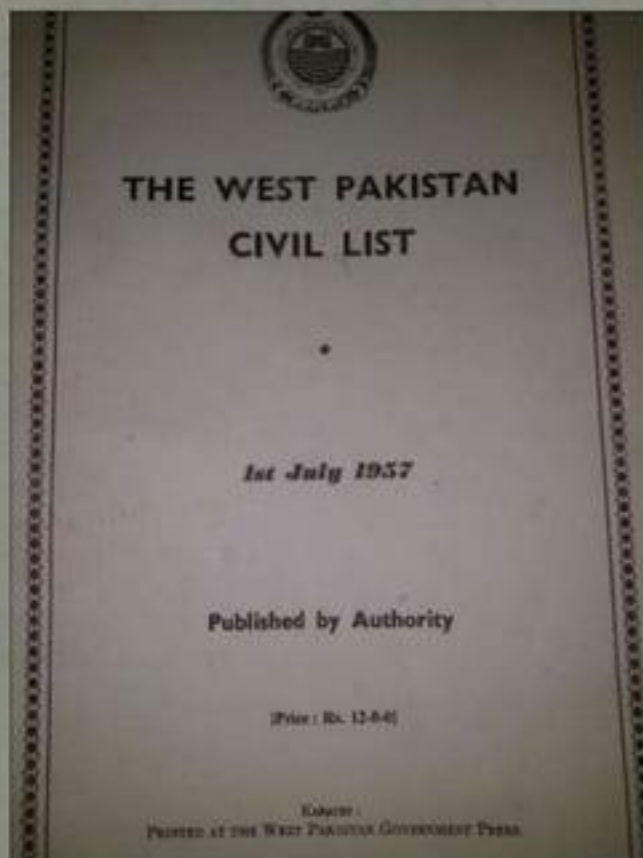
Collection Of Rare Books



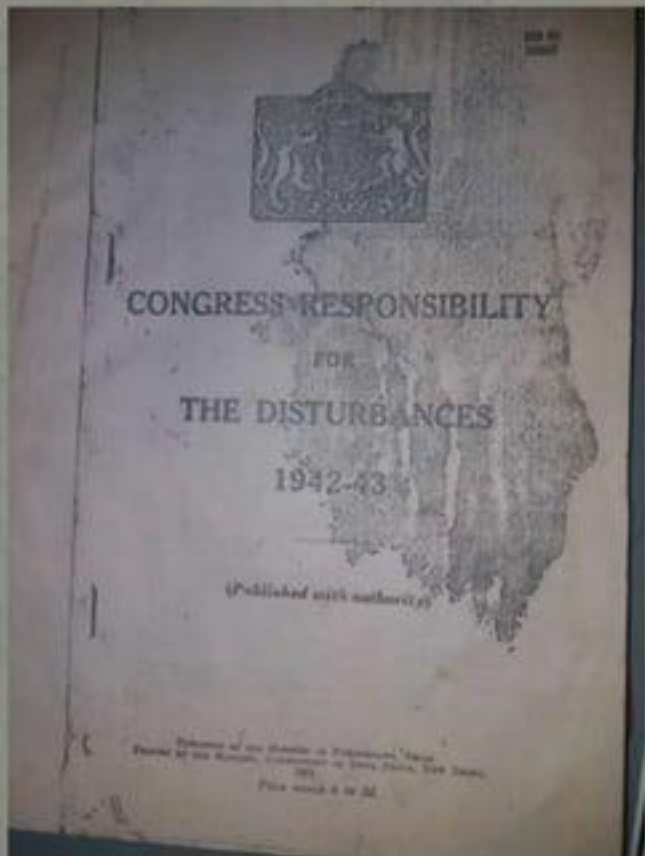
Collection Of Rare Books



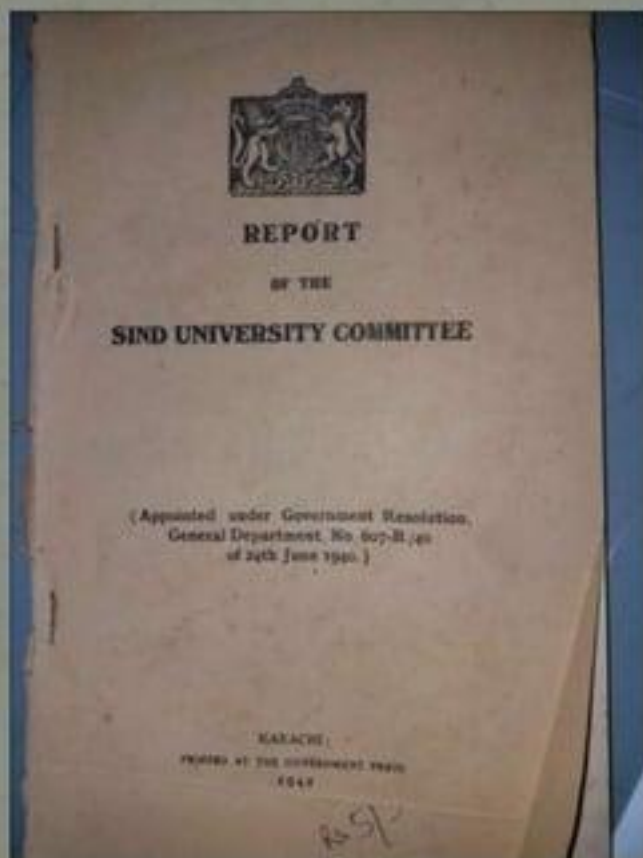
Collection Of Rare Books



Collection Of Rare Books



Collection Of Rare Books



Collection Of Rare Books



Archival Material

Miss Belle Pease
Cooper, Illinois
1.2.26

My dear Mr. Pease

Many thanks for your
letter & the review in the
"Observer". It is particularly
satisfying to have one's
work appreciated by those
who are in a position to
bring experience & under-
standing as well as personal
friendliness to bear upon it.
As you happen to suffer the
inconvenience of having to

Archival Material



~~SECRET~~

No. 755-G.

GOVERNMENT NOTICE.
MADRAS.

5th April 1930.

Dear Mr. Bannister

With reference to Government secret semi-official letter No. S.D.-755, dated the 1st April 1930, regarding the policy of dealing with the Civil Disobedience Campaign, (a copy of which has been addressed to you direct), I am desired by the Commissioner to request you to state whether you propose to take any special action in your district on the lines laid down therein. You should consult your District Superintendent of Police, if you think it necessary, and send your reply so as to reach the Commissioner on or before the 15th instant.

L.S. Sheikh Tahar, Extra Deputy, S.D.O.

Archival Material

Secret.

No. 756-C/T.

Political Department.
Office of the Commissioner in Sind.
Government House, Karachi.
14th May, 1930.

Subject:- Government Communiqué giving an account of the events at Hyderabad with the object of countervailing Congress propaganda among Muhammadans.

Enclosure.

The attention of All District Magistrates in Sind is invited to paragraph 2 of Government, Home Department (Special), Secret Despatch-official endorsement No. S.D.1470, dated the 9th May 1930, communicated to them direct, and they are requested to the Government to forward requirements of Hindi copies of the Government Communiqué for distribution in their respective Districts.

By Order,

Assistant Commissioner in Sind.

To

All District Magistrates in Sind

Archival Material

TO HONOURABLE SRI GHULAM HUSSAIN HOSHTATULLAH, M.A.,
PRESIDENT OF BOARD.

SIR,

We are gratified by you for having accepted our Board's request to preside over this evening's function of inaugurating the College Day and also to give away prizes to the distinguished students of the West Madrasah College.

We are well aware that for a long time past, the Muslims of this province felt great need for a Madrasah College in the province. In the great effort, the Board has been able to start the much needed institution last year. It was inaugurated by our Quaid-i-Azam Mahomedali Jinnah the Madrasah Leader of the whole of India. To start with, last year we are suffering with immediate crisis. This year the University has given an additional seat to the degree classes. It is to join in the House of Science that you, as the second Madrasah Leader of the Province, should preside over the function and give us the blessings so that the task that we have undertaken may be completed with the grace of God.

As during last year's ceremony, the College has shown splendid results worth few of us expected. The tremendous result of our College has been to set itself, the best in Madrasah. Besides, the student who secured First Class First in the University is a Madrasah student of our College. This is a great achievement in such a short period of about 3 months. The credit for this is due to the Patronage and the staff who have been working very hard and consistently in a spirit of service to the community. We hope that they will continue to do the same in the future years.

We are very glad to hear of the achievements. The founder of the Madrasah must have expected very high ideals and more have had high hopes for the expansion of the little institution when he started. By the grace of Allah, today that small institution is one of the best High Schools in the Province. The result showed in 1954 was, this year in Madrasah University. This is a great achievement for the last 15 years. I hope it will now continue to grow and develop and achieve its purpose.

That is not all. The Madrasah had a Science College which must be established immediately and the Board's programme is that this year we should start for affiliation of Intermediate class in our College and I have told you when we meet later, you will see, this year you have got students of Art and Science coming together in this new institution. When that has been completed there may be a need for Law College and some other institutions. But that is a matter which will take time and the present of the Board will continue the policy and programme that we have laid down for the progress of our institution.

We are very glad to know that side by side with the boys' school, we have got a Madrasah for girls, that is, girls' education. We have started a secondary school for girls which is doing well and I hope in course of time it will not only become a High School but will develop into a Women's College as the West Madrasah High School has done.

Now to the end. I must express my deepest thanks to the members of the Board who have been co-operated with me in the great task that we have taken on. I must also not forget my old friend Khairul Akbar Khan, who is Secretary of the Board and who although he has commenced his fifth year end in January 1955, is always ready to assist and a very enthusiastic worker. He has been a great help to me in our new work of the College. The programme has been Khairul Akbar Khan. Madrasah was not known and a workshop and it was a workshop. It has been started by him from the start. I have the worthy assistance who has already shown great spirit and zeal in the work, will continue taking keen interest.

In the end, let me thank you again, Sir, for the trouble you have taken in coming over here at this hour and presiding over the function. I will request you and through you all the Madrasah staff to take interest in the Madrasah which is now growing by the grace of God.

Yours faithfully,
S. M. A. H. H. H.

Archival Material





Collection of Newspapers & Periodically

Collection of Newspapers and
Periodically of Gul Institute is
unique one as very rare complete
volumes of periodicals and
Newspapers are available in this
library.

Collection of Newspaper & Periodical



Collection of Newspaper & Periodical



Collection of Newspaper & Periodical



Collection of Newspaper & Periodical



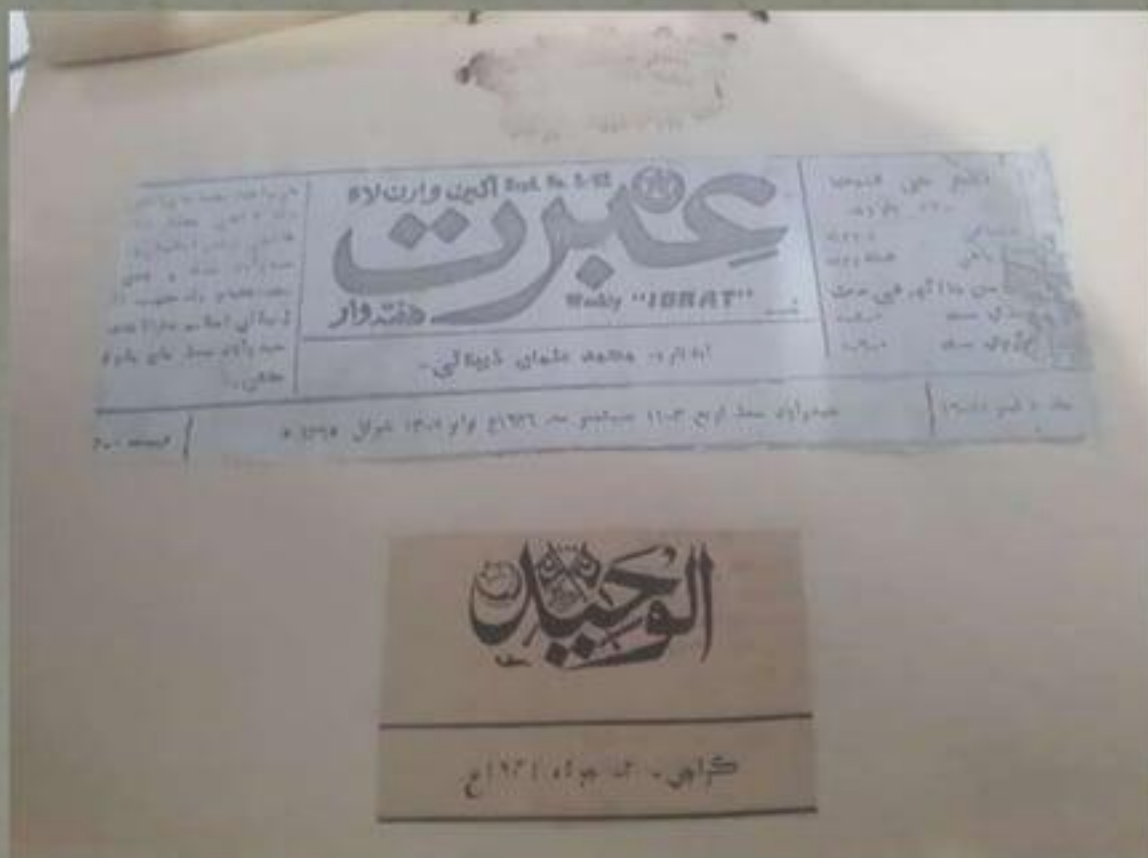
Collection of Newspaper & Periodical



Collection of Newspaper & Periodical



Collection of Newspaper & Periodical



Collection of Newspaper & Periodical



Collection of Newspaper & Periodical



Collection of Newspaper & Periodical



Collection of Newspaper & Periodical





Press Clippings

- We obtained material from Urdu/Sindhi/English Newspapers and periodicals
- We have selected more than 300 topics and subjects and press clippings of obtained material is put in files under their respective titles .

Press Clippings

GUL HAYAT INSTITUTE

13 Khair Muhammad Arif, Toluha Doka, District Lacham



An outstanding, Unique and sincere service to the nation by virtue of collection and preservation of source material on political, social, literary, cultural, educational and religious history of our times

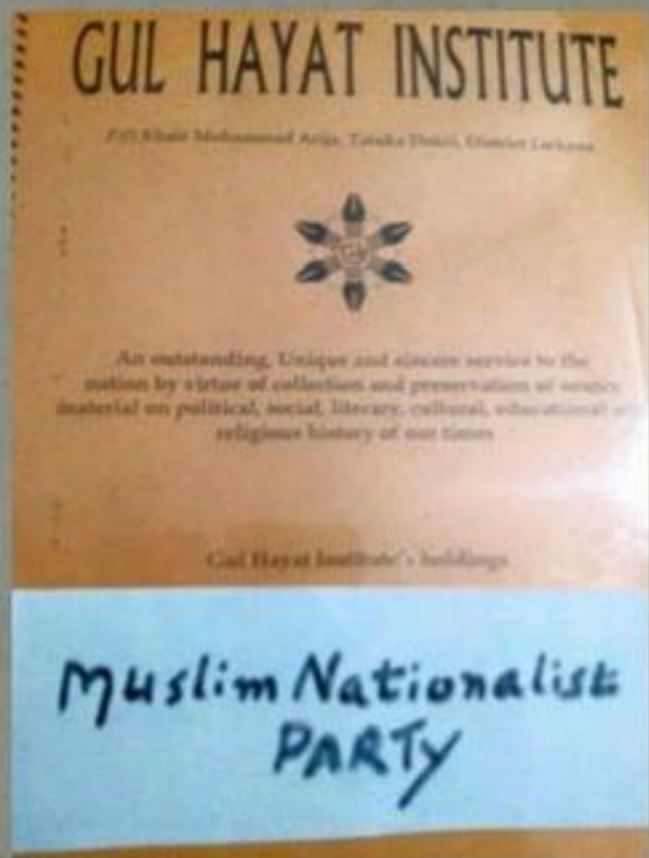
Gul Hayat Institute's holdings

on
Masjid Manzalgah
Movement

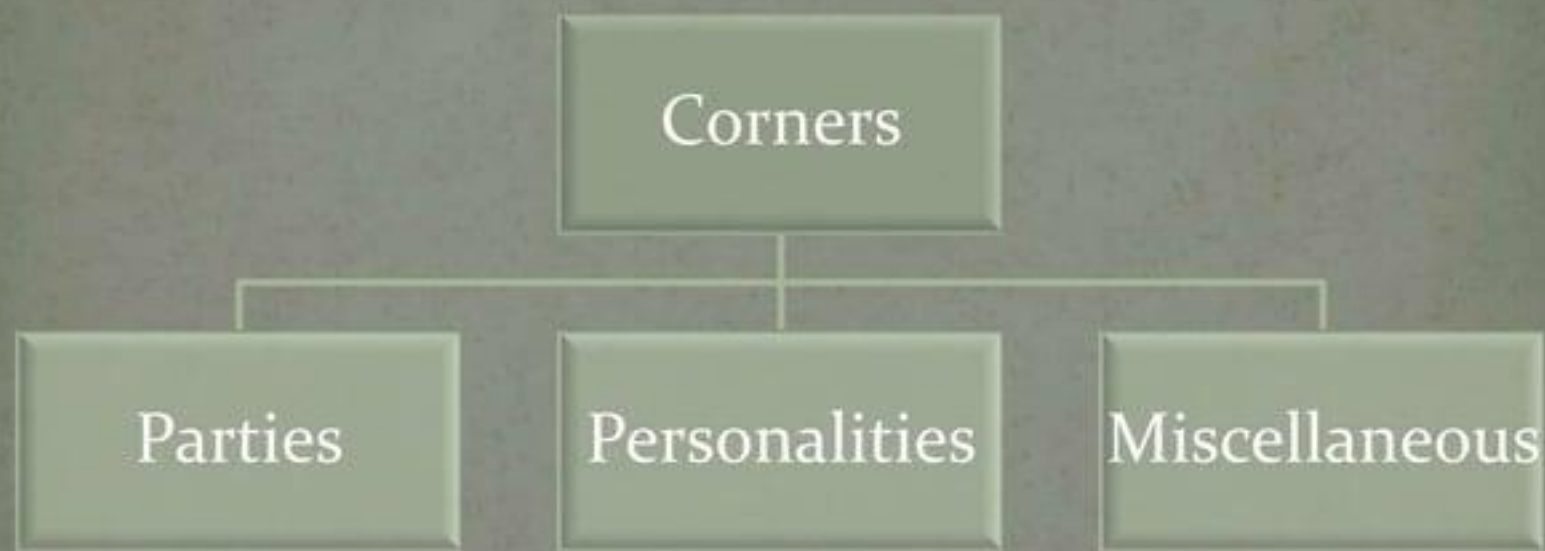
Press Clippings



Press Clippings



We have established more than 30
corners in our institute



Corners Established After Names of Personalities

Syed Ghulam Nabi Shah Bukhari Corner



Gul Hayat Institute



**YASMEEN CHANNA
AURAT CORNER**

GUL HAYAT INSTITUTE

Makhdoom Saeed Zaman 'Atiq'
CORNER



Gul Hayat Institute
Khair Mohammad Arja,
Taluka Dokeri, Distt. Larkana.

Tajal Bewas Corner



Gul Hayat Institute
Khair Mohammad Arja,
Taluka Dokeri, Distt. Larkana.

سائين جي - ايم - سيد ڪارنو



Gul Hayat Institute

Rasool Bux Palijo Corner

Gul Hayat Institute

Corners Established After Names of Parties(1)

S.No.	PARTICULARS	REMARKS	
 TANZEEM ISLAMI CORNER  <i>Gul Hayat Institute</i> COLLECTION REGISTER			
 پاکستان تحریک اسلامی تنظیم GUL HAYAT INSTITUTE پاکستان تحریک اسلامی تنظیم			
 JAMIAT - E - ULAMA - E - ISLAM CORNER جمعیت علماء اسلام کارٹر 			
 <i>Gul Hayat Institute</i> ESTABLISHED FOR THE <i>Preservation of Islamic Heritage</i> <i>Advancement of Higher Education</i> COLLECTION REGISTER			
S.No.	DATE	PARTICULARS	REMARKS
PAKISTAN MUSLIM LEAGUE (F) CORNER   Gul Hayat Institute <i>Chair Muhammad Arif, Taluka Dokri, Distt. Lucknow.</i> ESTABLISHED FOR THE <i>Preservation of Islamic Heritage</i> <i>Advancement of Higher Education</i>			
S.No.	DATE	Particulars Details of Items	Remarks

Corners Established After Names of Parties(2)

GUL HAYAT INSTITUTE



**P.O KHAIK MOHAMMAD ARIJA,
TALUKA DOKRI DISTRICT, LARKANO**

**GUL HAYAT INSTITUTE'S COLLECTION ON
PANJABIS IN SINDH & PANJAB**

Consisting of press clippings.

in Urdu, Sindhi & English since 1990

Corners Established After Names of Parties(3)

GUL HAYAT INSTITUTE

**P.O KHAIR MOHAMMAD ARIJA,
TALUKA DOKRI DISTRICT, LARKANO**

**GUL HAYAT INSTITUTE'S COLLECTION ON
P.M.L (N)**

Consisting of press clippings.

in Urdu, Sindhi & English since 1990

Corners Established After Names of Parties(4)

GULHAYAT INSTITUTE



P.O KHAIR MOHAMMAD ARIJA,
TALUKA DOKRI DISTRICT, LARKANO

GULHAYAT INSTITUTE'S COLLECTION ON
JAMAIT - I - ISLAMI

Consisting of press clippings.

in Urdu, Sindhi & English since 1990

Corners Established After Names of Parties(5)

GULHAYAT INSTITUTE

**P.O KHAIR MOHAMMAD ARIJA,
TALUKA DOKRI DISTRICT, LARKANO**

**GULHAYAT INSTITUTE'S COLLECTION ON
M.Q.M**

Consisting of press clippings.

in Urdu, Sindhi & English since 1990

GUL HAYAT COLLECTION



1. Material on Political History of Sindh(1843-1947)
2. More Material On Sindh
3. Material On Pakistan

Sindh Political History(1843-1947)

- Sindh Sabha (1882-1884), Sindh Hindu Sabha (1884-1947), Sindh Muhammadan Association (1882-1935), All India Congress Committee (1885-1947), Bombay Provincial Conference (1896), British Empire League (1906), Sindh Provincial Conferences (1908-1920), Home Rule League (1916), Sindh Muslim League (1916), Satyagrah Sabha (1919), Siwadeshi Sabha (1919), Jamiat-Ul-Ulema (1920), Khilafat Committee (1920), Aman Sabha (1920), Anti-Non Co-operation Society (1921), The National Service League (1921), Siwraj Sabha (1921), Sindh Siwraj Society (1921), Sindh Zamindars' Association (1921), Sindh League of Progress (1922), Lower Sindh Jagirdars' Association (1923), Upper Sindh Zamindars' Association (1923), National Convention Club (1924), Sindh Zamindars' Sabha (1927), Hari Party (1930), Anti Separation Committee (1932), Sindh Azad Conference (1932), Sindh People's Party (1933), Sindh Azad Party (1933), Indian National League (1935), Sindh Progressive Party (1935), Sindh Political Club (1936), Sindh People's Congress Committee (1939), Civil Liberties Union (1936), Siwraj Party (1936), Sindh United Party (1936), Sindh Muslim Political Party (1936), Sindh Labour Party (1936), Sindh Socialist Party (1936), Unionist Party (1936), Khaksar Tehreek (1937), All India Muslim League (1938), Sindh Sagar Party (1939), Muslim Nationalists Party (1946), Sindh Balouchistan Communist Party (1947).

MORE MATERIAL ON SINDH

- (a) **LIFE, ACHIEVEMENT, AND TIMES:** (Every Political Leader, Man of Letters, Religious Scholar, Social Worker, Folk Lore Poet, Journalist and Educationist born in Sindh).
- (b) **BURNING ISSUES OF SINDH:** Sorrows of Cities, Operation by police and law enforcing Agencies, Kala Bagh Dam and Water problem, Bihari Proble, Qouta System, Language Problem, Un-employment, Labour Problem, Census and Population Problem, Destruction of old Sindhi Settlements, Division of Sindh, Tribal Clashes, Karo Kari & Kidnappings etc.
- (c) **OTHER ASPECTS / FIELDS:** History, Culture, Literature, Education, Journalism, Social work (N.G.Os and their Activities).
- (d) **PHOTOGRAPHS:** Personalities as and buildings of historical value etc.
- (e) **POLITICAL LITERATURE:** Jeay Sindh (First Phase), Jeay Sindh Mahaz, Sindh Hari Committee, Jeay Sindh Tehreek, Tarki Passand Party, P.M.L, (Junejo) P.M.L.(F), Sindh National Front, Awami Tahreek, Sindh Sagar Party & Sindh Democratic Party, (Their Leaders, Various Wings and Activities).
- (f) **MISC: TOPICS:** Syeds, Minorties & Labour Unions

MATERIAL ON PAKISTAN

MATERIAL ON PAKISTAN

- (a) **POLITICAL LITERATURE:** Activities of Parties, their wings and leaders such as P.P.P, P.P.P(SB), P.M.L. (N), J.U.I, Iu.P., Jamiat-i-Islami, M.Q.M., AN.P., IW.P., Tahreek Insaf, Baloch Ithad, RN.O., B.N.M. Awami Qiyadat Party., Tahreek Istqlal., Milat Party, P.D., P. Siraki Movement. etc.
- (b) **VARIOUS MOVEMENTS:** M.R.D., Long March by P.P.P., Train March by P.M.L.(N), AP.C., C.O.P, N.D.A, and S.D.A etc.
- (c) **MISC: TOPICS:** Army, U.S.A, LM.F, World Bank, Women, Child, Punjab, Religion, Judiciary, Accountability, Human Rights, 8th Amendment, Elections, Care Taker Governments, Presidents of Pakistan, & Experiment in local Self government right form B.D. System of M.Ayooob to the District Government System.

Research Contribution

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graph TD; A[Research Services] --> B[Supervision]; A --> C[Project Making]; A --> D[Presentation Making];
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Research
Services

Supervision

Project
Making

Presentation
Making

M.Phil And Ph.D Students Supervised

1. Feroza Sammo. M.Phil in Sindhi, (Sindh University).
Topic: " Child Literature in Sindhi Language ".
2. Dr. Bashir Ahmed "Shad". Ph.D in Sindhi (Sindh University).
Topic: " Life & Poetry of Moulvi Sanauallah Abassi".
3. Mr. Imdad Hussain, M.Phil, in Pakistan Studies (Quid-I-Azam University Islamabad).
Topic: "Hassian Ali Effindey – Life & Educational Services".
4. Dr. Imdad Hussain Sahito Ph.D in Pakistan Studies, (Shah Latif University)
Topic: "Decade of Dacoits in Sindh".
5. Zulfiqar Jalbani . M.Phil in Sindhi (Shah Latif University).
Topic: " Life & Contribution of Gulam Rabani Agro".
6. Dr. Ahsan Danish, Ph.D in Sindhi (Sindh University) (Co- Guide).
Topic: " Study of Poetry of Shah Latif".
7. Dr. Fayaz Latif Ph.D in Sindhi (Sindh University) (Co- Guide).
Topic: "Study of Poetry of Shaikh Ayaz".
8. Mazoor Ali Solangi (Shah Latif University)
Topic: "Critical Appreciation of research activities in Larakana".(For Ph.D degree)
9. Iktiar Ali Sayal (Shah Latif University)
Topic: "Critical Appreciation of folklore literature".(For Ph.D degree)

M.Phil & Ph.D Students Examined

1. Dr. Muhammad Idrees
Sommoro, **Ph.D** in Islamiat (Sindh University)
Topic: "Literary role of Religious Leaders".
2. Dr. Adal Sommoro, **Ph.D** in Sindhi, (Shah Latif University).
Topic: " History of Sindhi Adabi Sangat".
3. Dr. Kadim Mahar, **Ph.D** in Sindhi, (Shah Latif University).
Topic: "Study of Poetry of Tenveer Abbasi".
And other more Ph.D & M.Phil Students.

WORKS REFERED / QUOTED BY SCHOLARS:

1. Allah Rakhio Butt, in his book "History of Sindhi Journals
2. G. Allana, in his book "Ginans of Ismaili pirs", 1984.
3. Dr. Mumtaz Bukhari, in his thesis for Ph. D, in Sindhi(Sindh University).
4. Dr. Azizul Rehman, in his thesis for Ph. D, in Journalism (SindhUniversity).
5. Dr. Ghulam Rasool Baloch, in his thesis for Ph. D, inSindhi (S.U).
6. Dr. Mazharuddin, in his thesis for Ph. D, in Political Science, (S.U).
7. Dr. Shamis Abbasi, in her thesis for Ph. D in Sind hi(Sindh University).
8. Dr. Khan Muhammad Punhwar, in his thesis for Ph.D in Journalism (S.U)
9. Dr. Badar Ujjan in his thesis for Ph. D , in Sindhi (Shah Latif University).
10. Dr. Ghulam Rasool Sooinro, in hls thesis for Ph.D in Sindhi (Kar: University).
11. Dr. Imdad Hussain Sahito, in his thesis for Ph.D in Pakistan Studies (S.A.L.U)
12. Dr. Khan Mohammad Larik , in his thesis for Ph.D in Islamic Culture (S.U).
13. Dr. M. Laique Zardary, in his thesis for Ph.D in Political Science (S. U).
14. Dr. M Idrees Soomro, in his thesis for Ph.D in Islamic Culture (S. U).
15. Dr. Bashir Ahmed, in his thesis for Ph.D in Sindhi(Sindh Univesity).
16. Dr. Abdul Razak Soomro, in his thesis for Ph.D in Islamic Culture (S.U).

Presentation Making

Gul Hayat Has made so many presentations, some of them are:

1. Peshawar
2. Masjid Manzilgah
3. Gender Equality
4. Mass Media
5. Sindhi Culture
6. Research Methodology
7. School Management
8. Training of College Principles
9. Review Presentation for National Institute of Management

Project Making

1. History of Freedom movement
2. History of Sindh Assembly
3. Promotion of Research
4. Pakistan Peoples Party
5. Relations between Sindh & Punjab
6. Lives and Achievement of Sufis and Saints of Sindh

We have developed twin websites. They are

1. www.drpathan.com

2. www.gulhayat.com

For more information click here to visit our website www.gulhayat.com

Gul Hayat Institute
Unique Resource Center on The History of Sindh
Services for Research Guidance to M.Phil and Ph.D. Students

Single man's effort without any financial support of any individual, NGO or Government.

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Gul Hayat Institute Unique Resource Center on The History of Sindh Services for Research Guidance to M.Phil & Ph.D. Students

Home

To impart education from Primary to Post Graduate level and provide Research guidance and source material to M.Phil and Ph.D. Students in Social Sciences. A handsome number of Pupils, Students and Researchers are getting benefit from this institute.

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To collect and preserve Source-material on Political History of our Times. This collection consists of Press coverage such as News items, Press Releases, Editorials, Articles, Features, Pamphlets, Hand-bills and Booklets, etc., relating to each and every political party and political leaders of our country. This institute has established corners after names of so many parties and personalities also.

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FOR DONATIONS AND PURCHASE, PLEASE NOTE:
Dr. Gul Muhammad Pathan
1. UBL PARCELS CARD:
UNIL PAKIA ATRN001034414001
2. Bank Account:
PABSIUNL000000219240004
UNIL Branch Code 1101

← → ↻ @gulhayat.com/default.asp

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Unique Resource Center on The History of Sindh
Services for Research Guidance to M.Phil & Ph.D. Students

Founder: Dr. Gul Muhammad Pathan

MISSION STATEMENT

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To collect and preserve Source-material on History, Culture and Literature of our Times. This collection consists of Material and Documents on contribution of Sindh in the making of Pakistan also.

To collect and preserve Source-material on Political History of our Times. This collection consists of Press coverage such as News items, Press Releases, Editorials, Articles, Pamphlets, Hand-bills and Booklets, etc., relating to each and every political party and political leaders of our country. This institute has established corners after names of so many parties and personalities also.

This Site has been launched so as to provide information, data and source-material on the missing links of the history of Sindh with special reference to British Period (1843-1947) and our times. This is research-oriented academic initiative to apprise the young generation of their glorious past so as their interest can be created and attention can be directed to the study of Sindh history. Non-Muslim Sindh his can avail our services to get information on their families and forefathers belonging to the British Sindh (1843-1947). We can provide information, material or data on the history, Culture, Literature, Politics, Religion, Education, Journalism and Freedom Movement (launched during British Period) if requested.

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KNOW MY SINDH

Friday, 29 April 2016

CHRONOLOGY REFLECTING SOCIAL, CULTURAL, EDUCATIONAL, RELIGIOUS AND POLITICAL ACTIVITIES OF MINORITIES DURING BRITISH PERIOD.

CHRONOLOGY REFLECTING SOCIAL, CULTURAL, EDUCATIONAL, RELIGIOUS AND POLITICAL ACTIVITIES OF MINORITIES DURING BRITISH PERIOD.

(During British Rule, that is from 1843 to 1947, Sindhi Hindus played vital role in the development and progress of the Society. Consequently upon the DIVIDE AND RULE policy of British Government, a few but very serious differences also occurred between Hindus and Muslims of Sindh in the fields of politics and religion. However, the role played by Hindus for Noble Cause cannot be underestimated and ignored. This segment of our Society gave Sindh Colleges, Hospitals and Gardens. After the partition of India, majority of Hindus left their Homeland, either by misguidance, or by fear of dark and unproven future. By disowning their Motherland, they deprived themselves of the History and Historical records. Keeping in view the role played by Hindus and making the History of Sindh to some extent COMPLETE STORY, Gul Hayat Institute realised its Historical Research obligations to include the role of Hindus in our Research Project. You will find a lot of material/data/information on the subject/topic on this website (www.gulhayat.com). Such as Political parties, History of Freedom Movement, their Social and Cultural organisations etc. In this initiative, we have applied SAMPLE METHOD to narrate the story. Though, a lot of material/information/data is available on the subject/topic, but it is impossible for a single man to complete the task single handed. Gul Hayat Institute and its contribution is my SOLO FLIGHT. Tomorrow, it will be amazing and unbelievable for our young generations to accept that only one man can do such a wonderful job. I am happy that aspects of History covered by me are part of our Untold History. I am trying to pave way for further research. (Dr. Dur Muhammad Pathan)

About Me



Dr. Dur Muhammad Pathan

Follow 71

Founder of Research-oriented Institution GUL HAYAT INSTITUTE. Author of

more than 25 books on history, culture, literature & folklore. Guided/Supervised /Examined handsome number of Ph.Ds in Subjects of Social Sciences. More details on www.drpathan.com and www.gulhayat.com

[View my complete profile](#)

Blog Archive

▼ 2016 (54)

▼ April (54)

CHRONOLOGY REFLECTING SOCIAL, CULTURAL, EDUCATIONAL,

SINDH MUHAMMADAN ASSOCIATION

SOME THING ABOUT SINDH THAT IS OUT OF SINDH

SINDH WOMEN IN LEGISLATION

RABENDARNATH TAGORE LITERARY & DRAMATIC CLUB OF SI

ALLAH BAKHSH SOOMRO'S LETTER TO THE VICEROY

سید علی علی

Self Interview

Teacher Conference

My Poetry (7)

My Poetry (5)

My Poetry (5)

My Poetry (4)

My Poetry (3)

You will find handsome material of Historical Importance on our Blog "Know Me Know My Sindh"

People Speak About Gul Hayat

- We human beings are historical animals; we can not function with out a sense of our history. But much of History is lost because historical evidence is not preserved. This allows myths about the past to be fabricated, often in the service of powerful groups and individuals. It is the taste of historians to expose such myths - but for this they need evidence.
- It is here that the Gulhayat I institute provides a unique initiative for the understanding of t he complex history o f Sindh as well as the greater region. It has collected, preserved and made available to researchers an unparalleled collection of historical Source. (13.8.98. **Willen van Schendel, Representative of the international Institute of Social History, Nether Land).**

A portrait of a man with dark hair and glasses, looking directly at the camera. The background is a textured orange-brown color. There are two large, stylized black calligraphic strokes on either side of the man's head. The text "People Speak About Gul Hayat" is written in a white serif font at the top.

People Speak About Gul Hayat

"Great Congratulations. May your work become the seed of many educational, cultural and historical institutions all over Sindh. Please keep the UNESCO, the SMITHSONIAN INSTITUTE and other learned bodies regularly informed of your wonderful work"
(Dr. G.M.Mehkri, dt. 06.06.91).

People Speak About Gul Hayat

"It has been most interesting to learn of the existence of the institute, and see some of the material which has been collected. It was particularly interesting to look through some of the items relating to my late father, **H.T.Lambrick**" (Charles lambrick 4th Jan: 1997).

A photograph of a man in a dark suit, white shirt, and patterned tie, speaking into a microphone. He is looking slightly to his left. The background is dark and out of focus.

People Speak About Gul Hayat

"I am deeply impressed by the material available in Gul Hayat. Dr. Pathan's efforts are laudable. His endeavors will go down in history; I congratulate him on this wonderful work" (**Fakhar Zaman, Chairman, National Commission on History & Culture and Pakistan Academy of Letters, dt. 5.1.1996**).

People Speak About Gul Hayat

“The experience of being here is inexplicable. The treasurers hidden here in this remote village in themselves are commendable but the thought and efforts behind this all can not be valued in simple words”.
(Ms. Durdana Bhutt. T.V. Star dt. 19.11.1993).

This is a letter from International Institute for Social History, Neither land. Gul Hayat was visited by its representative.



INTERNATIONAAL INSTITUUT VOOR SOCIALE GESCHIEDENIS

INTERNATIONAL INSTITUTE OF SOCIAL HISTORY
INTERNATIONALES INSTITUT FÜR SOZIAL GESCHICHTE
INSTITUT INTERNATIONAL D'HISTOIRE SOCIALE

**Dr Dur Mohammad Pathan,
Gul Hayat Institute,
Vill: Khair Muhammad Arija,
District: Larkana, Sindh,
PAKISTAN**

Amsterdam,

Our ref.: **7 September 1998**

Your ref.:

Dear Dr Pathan,

Having reported on my visit to the Gul Hayat Institute, I can confirm that the International Institute of social History (IISH) has been impressed by the considerable efforts made by the Gul Hayat Institute (GHI) over the past eight years in preserving valuable historical material on Sindh society.

IISH realizes that you and your family have sacrificed much for the realization of this archive in the village of Khair Muhammad Arija.

IISH considers it important that such work should be facilitated in the future. In this spirit, we would like to suggest that GHI and IISH be affiliated to each other. The purpose of this affiliation is to help ensure that material on the history of Sindh and other parts of Pakistan be conserved for future generations. IISH is looking forward to co-operation with GHI in the exchange of information and in other ways that may be of mutual benefit.

We trust that this affiliation will lead to a strengthening of the GHI as well as to more scholarly interest in the history of Sindh at the IISH. To this end, we invite you, Dr dur Mohammad Pathan, in your personal capacity as well as in that of Director of the Gul Hayat Institute, to initiate this new co-operation between our Institutes in Sindh.

Your Sincerely,
Pro. Willem van Schendel
Asia Department

This Institute has been visited by so many scholars and research students around the globe. Here is a "visit note" written by Dr. Nabi Bakhsh Khan Baloch.



VISITOR'S BOOK
GUL HAYAT INSTITUTE

Date	Name and Address of the Visitor	REMARKS
5-4-99 <u>0221/28295</u>	(Prof. Dr.) Nabi Bakhsh Khan Baloch	Dr. Zair Muhammad Pathan has worked hard and assembled voluminous material on Pothohar and Pakistan. He has worked single-handed, and it is his labor of love that has enabled him to discover some rare documents and old records. There is little material on ancient history available in the libraries of Colleges and Universities. This private collection should be useful useful to many local scholars as well as those for the other provinces of Pakistan. Dr. Pathan made great effort and support for all quarters at corners in this laudable endeavor. It is indeed difficult to collect material, but more difficult to maintain it properly. It is important to Pakistan about preserving this material. N.A. Baloch (Baloch)

A Letter From G.M MEHKRI

G.M. MEHKRI WRITES TO ME: (DR. DUR MUHAMMAD PATHAN)

I founded Gul Hayat Institute at my Village Khair Muhammad Anja, in 1990. My senior friends very kindly remained in my touch and started appreciating my new move. Dr. G.M. Mehkri was one of them. On 6th of June 1991, he sent me letter and that is reproduced here as it covers so many things: His vision & wisdom, love for new trends and moral support for me.

My Dear Dr. Dur Muhammad Pathan:

Great congratulations. May your work become the seed of many such deliberately small, highly local, intensively interesting, deeply rooted cooperatively upheld (generation after generation) educational, cultural and historical institutions, all over Sindh.

You have so already very discreetly avoided the magic mania of trying to build, like the honey – bee, from top to bottom. Institutions like huge and hollow drums are excellent for making noise that they are there. From bottom to top is what the ever-enduring pyramids.

As you know all too well, the Research work being turned out by the Institute of Sindiology could be stepped up a thousand fold, if Sindhi Scholars, writers, even the so-called ILLITERATE poets from all over Sindh could become part and parcel of the group – thinking of the Institute.

I was amazed at the sight of venerable Savants in rags, the very heart and soul of Sindhi literary and poetic culture, who attended the great seminar held, because of the labours of Dr. Abbasi, some years back, at Chahpur. Neither they knew the existence of the Institute of Sindiology, nor knew of their existence. They came from the remote villages and goths of Sindh, with Sindhi culture and thought as their only asset, but ignored just because they had not adorned themselves with their degrees. Often degrees in ignorance, and worse, confusing.

Think, just think about Homer & Shakespeare being ignored just because they were not degree holders !!!

For the enduring work, the real leaders do their best to create leadership around them. Sir Syed Ahmad Khan surrounded himself with people greater than himself in their respective fields, Mali, a greater poet, a greater historian, a greater organiser etc etc. So also Mahatma Gandhi surrounded himself with a greater internationalist, Vallabhai Patel, a greater organiser, greater economists etc etc. Much earlier, Akbar surrounded himself with immortal Nauratans. He did not at all hesitate to embrace the Revenue Minister of Sher Shah himself, Raja Todarmal, as his own Finance Minister. All that new wanted was that his work should outlast him.

"There is not even eight man to Jinnah in his Muslim League" recorded Beverly Nechols in his book "Verdict On India". Because Jinnah tolerated only the Ninth Ratens, his Muslim League was deeply buried along with him.

Today's enduring leadership consists in building up a strong structure of trained leadership behind. A pyramid, and not a bee – hive. From bottom to top. Otherwise institutions built with all love and care, get buried along with their Founders.

You Dr. Dur Muhammad Pathan, have built up Gul Hayat. Sure you want it to long long outlive you. This can only be done by developing leadership inspired by you in the services of Sindhians and Sindh. Dur Muhammad you do not want it to be a mushroom, like a many others, with not even a tomb – stone. Keep the UNESCO and SMITHSONIAN INSTITUTE regularly informed of your wonderful work. The Folk architecture of Sindh is fast getting wiped out. Sindh is becoming VANASING SINDH. Only institutions like yours can help delay the destruction. Make extensive use of photography, even in a small way, in your institution, kindly give extensive lectures on the Culture of Sindh, and also most specially in Sindhi language in various Sindhi towns and Goths. Copy the manner in which the Roman Catholics in your towns and villages build their churches.

Dr. Dur Muhammad Pathan should be remembered a hundred years hence, in the same way as Sir Syed Ahmad is remembered today. Entrust different phases of your vast work to different enthusiasts. Give them the freest of hands to develop their own creativity.

Due to age and disease, I have become cripple. So, I can not visit your institute, if you happen to be in Karachi, kindly do try to see me. Cultivate Press Publicity as much as you can and publish News Letter also.

Yours Sincerely

G.M. Mehkri

GUL HAYAT IS VISITED



Gul Hayat Institute

Gul Hayat is Visited



Gul Hayat is Visited



Gul Hayat is Visited



Gul Hayat is Visited



Gul Hayat is Visited



Gul Hayat is Visited



You Can Visit Dr. Dur Muhammad Pathan On:

1. KNOW SINDH(Blogger)

<https://www.blogger.com/blogger.g?blogID=4960>

2. FACEBOOK

<https://www.facebook.com/durmuhammad.pathan.>

<https://www.facebook.com/groups/gulhayat/>

<https://www.facebook.com/groups/1125546204123292/>

<https://www.facebook.com/groups/1577940369117189/>

<https://www.facebook.com/Dr-Dur-Muhammad-Pathan-/>

<https://www.facebook.com/gulhayatcollection1/>

3. LINKEDIN

<https://www.linkedin.com/nhome/?trk=>

4. GOOGLE

<https://plus.google.com/u/0/>

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